|   |                        | <b>.</b> |  |         | and the second |  |  |
|---|------------------------|----------|--|---------|----------------|--|--|
|   |                        | /        |  |         |                |  |  |
| ENTRY BLANK   |                        | V        | 0  |         |                |  |  |
| PLEASE TYPE OF  | RPRINT                 | Entere   | d previ  | ous N   | lay Show       |  |  |
|   |                        |          | □ yes  | XX      | no             |  |  |
| ☐ Ms.  XX Mr. Artist_Pa                                     | ulius Na               | asvv.    | tis  |         |                |  |  |
| 72.52   |                        |          |  | (Last I | Name Last)     |  |  |
| Permanent 1761  | Q Tmmla                | -:       | Dd   | 01      | 0770]07        |  |  |
| Address 1761<br>Stree                                       | 8 Ingles               | side     | nu.  | Cit     |                |  |  |
|   |                        |          |  |         |                |  |  |
| 44119<br>Zip  | Tel. (216<br>Area Code | 48       | 6=08   | 77      |                |  |  |
| Temporary or  | Alea Code              |          |  |         |                |  |  |
| Studio Address  |                        | SABO     | OVE  |         |                |  |  |
| Str   | eet                    |          |  | Ci      | ty             |  |  |
|   | Tel. ( )               | S        | AME .  | AS .    | ABOVE          |  |  |
| Zip   | Area Code              |          |  |         |                |  |  |
| If you do not presently live in one of the counties of the  |                        |          |  |         |                |  |  |
| Western Reserve, which county were you born in?             |                        |          |  |         |                |  |  |
| Collaborator  | NONE                   |          |  |         |                |  |  |
| (If Any)  If May Show entries are not accepted or not sold: |                        |          |  |         |                |  |  |
| Artist will pick up at Museum.                              |                        |          |  |         |                |  |  |
| Museum should dispose of.                                   |                        |          |  |         |                |  |  |
| ☐ Museum should ship to artist C.O.D. at this address:      |                        |          |  |         |                |  |  |
|   |                        |          |  |         |                |  |  |
| Special Instructions  |                        |          |  |         |                |  |  |
| When necessary include below instructions or a drawing of   |                        |          |  |         |                |  |  |
| how the object is to be assembled and displayed.            |                        |          |  |         |                |  |  |
| 1sound  |                        |          | 7  |         |                |  |  |
| 10  | all                    | 2        | AND DESCRIPTION OF THE PARTY OF |         |                |  |  |

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until June 7, 1981.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature Paulu Varry

| 4  |                                  |                    |                     |          |                   |                    |  |  |  |
|--|----------------------------------|--------------------|---------------------|----------|-------------------|--------------------|--|--|--|
| ENTRY BLA  | NKS                              |                    |                     |          |                   |                    |  |  |  |
| 1 01   | . Paintings                      | ☐ 2. G             | iraphics<br>lectric |          | 3. Ph<br>6. Cra   | notography<br>afts |  |  |  |
| Materials  |                                  |                    |                     |          |                   |                    |  |  |  |
| Handcolored  |                                  |                    |                     |          |                   |                    |  |  |  |
| Photograph, Mounted&Framed Title   |                                  |                    |                     |          |                   |                    |  |  |  |
| "Self Portrait"  |                                  |                    |                     |          |                   |                    |  |  |  |
| Price or NFS   |                                  | Insurance if NFS C |                     |          |                   |                    |  |  |  |
| \$100.00   11"/14"   |                                  |                    |                     |          |                   |                    |  |  |  |
| Additional No  |                                  | No. in Edi         |                     | Price    |                   | Price of           |  |  |  |
| For Sale   |                                  |                    |                     | Unfra    | amed              | Frame              |  |  |  |
| 3  |                                  | 4                  |                     | \$7      | 5.0               | \$25.0             |  |  |  |
| ACCEPTED DO NOT WRITE IN THIS SECTION ACCEPTED   |                                  |                    |                     |          |                   |                    |  |  |  |
| X  |                                  |                    |                     |          |                   |                    |  |  |  |
| REJECTED   | 5(3) REJEC                       |                    |                     |          |                   | REJECTED           |  |  |  |
|  |                                  |                    |                     |          |                   |                    |  |  |  |
| ☐ 1. Paintings ☐ 2. Graphics ☒ 3. Photography ☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts |                                  |                    |                     |          |                   |                    |  |  |  |
| Materials Handcolored  |                                  |                    |                     |          |                   |                    |  |  |  |
| Photograph, Mounted&Framed   |                                  |                    |                     |          |                   |                    |  |  |  |
| Title Sala   |                                  |                    |                     |          |                   |                    |  |  |  |
| "Strands of Time"  |                                  |                    |                     |          |                   |                    |  |  |  |
| Price or NFS   | Insurance Value Size If NFS Only |                    |                     |          |                   |                    |  |  |  |
| \$100.00   |                                  |                    |                     | 11       | 11"/14"           |                    |  |  |  |
| GRAPHICS AND PHOTOGRAPHY ONLY  |                                  |                    |                     |          |                   |                    |  |  |  |
| Additional No. Total No. in Edition Price Unframed                                     |                                  |                    |                     | med      | Price of<br>Frame |                    |  |  |  |
| 3  |                                  | 4                  | #                   | 375.     | .00               | \$25.00            |  |  |  |
| ACCEPTED   | DO NOT WR                        |                    | ACCE                | PTED     | F                 | RECEIVED           |  |  |  |
| REJECTED   | ,                                | ,                  |                     | REJECTED |                   | DATE ,             |  |  |  |
|  | 6(3                              | )                  |                     |          | TW                | 12 4/12            |  |  |  |